ATTENTION: Design and Technology Teachers

DESIGN and TECHNOLOGY TEACHERS ASSOCIATION OF SA Inc.

ANNUAL GENERAL MEETING & Week 5 PD speakers

Wednesday, 13th MARCH 2013  6.00 – 9.00PM

Brighton Secondary School [Technology Centre]  305 Brighton Rd North Brighton SA 5048

PROGRAM

1.   DATTA 2012 Annual General Meeting
   ❖ Apologies
   ❖ Minutes of AGM (February 2012)
   ❖ Business arising from the minutes
   ❖ Constitution changes and Amendments
   ❖ Treasurer’s Report
   ❖ Setting of Membership fee
   ❖ President’s report
   ❖ Election of Executive Officers for 2013
   ❖ Awards
   ❖ Any other business

2.   Welcome and introduction
   ❖ Larry Spry – President
   ❖ Guest speaker: Steve Read, Cold Fusion F1
   ❖ The annual F1 in Schools World Finals have been run in Abu Dhabi, and once again Australia has been shown to have some of the best young engineers in the world. Team Cold Fusion from Brighton Secondary School in Adelaide beat entries from 22 countries to take top honours in the international design, engineering and business competition.
   ❖ Guest speaker: Larry Spry, The National Curriculum. Larry was an advisor to ACARA and more recently a writer of the Design and Technologies curriculum.

3.   Light refreshments and finger food

Please RSVP by Wednesday, 7th March, to office@datta.sa.edu.au or fax 8346 5366

I /We:..................................................................................................................will be attending the AGM

Site :............................................

Email/s:..............................................................................................................................

Phone:........................................Fax.................................................................

Nomination for Executive 2013

I /We would like to nominate [Name]........................................................................................................

[School/site]........................................................................................................

[email contact]........................................................................................................... for membership of the Executive for 2013